

Servicing All Southern California Counties

**ATTACHMENT A - LETTER OF ASSENT**

January 19, 2023

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953

Email: [rpedregon@sandi.net](mailto:rpedregon@sandi.net)

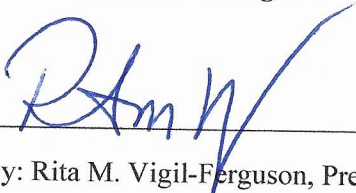
**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")**

Dear Sir:

This is to confirm **G&F Concrete Cutting Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CZ21-0341-23A1 Whitman Elementary School Whole Site Modernization and Joint Use Field LLB, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**G&F Concrete Cutting Inc.**



By: Rita M. Vigil-Ferguson, President

Contractor's State License No.: 590310

# Subcontractor's Pre-Job Conference Form: G&F CONCRETE CUTTING, INC.

<b>Status</b>	<b>Version</b>	
Published	1	
<b>Assigned PSA Specialist</b>	<b>Email</b>	<b>Phone Number</b>
Rey Pedregon	rpedregon@sandi.net	(619) 288-5592

## Subcontractor's Information

<b>Contractor</b>		
G&F CONCRETE CUTTING, INC.		
<b>Company Address</b>	<b>Phone Number</b>	<b>Fax Number</b>
13653 ALONDRA BLVD SANTA FE SPRINGS, CA		
<b>CSLB License Number</b>	<b>DIR Number</b>	
590310	1000001776	
<b>Contractor License Classification</b>		
<b>Tiered Subcontractor</b>	<b>Tiered SubContractor To</b>	
Yes	NORTHSTAR CONTRACTING GROUP, INC.	

## Pre-Award & Contract Information

<b>Bid Number</b>	<b>Bid Title</b>	<b>Prevailing Wage Determination</b>
CZ21-0341-23	Whitman Elementary School Whole Site Modernization and Joint Use Field LLB	2022-2
<b>Contract Number</b>	<b>Contract Title</b>	<b>Contract Amount</b>
CZ21-0341-23	Whitman Elementary School Whole Site Modernization and	14104027.55

## Joint Use Field LLB

**Overall Scope of Work for Which Your Company is Responsible****Overall Scope of Work**

Saw Cutting, Core Drilling

**Jobsite Scheduling Information****Expected Start Date**

1/30/2023

**Estimated Duration(Days)**

10

**Number of Shifts**

1

**Shift Description**

6:30 to 3:30

**Pay Day**

Friday

**Pay Period End Day**

Friday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Glenn	Cernicky	g.cernicky@gfconcretecutting.com	(619) 416-0182
No	Lead				
No	Foreman				

## Crew: Laborers Local 89

Scope of Work your firm will perform on this project  
Saw Cutting & Core Drilling

Equipment to be utilized in performing work on this Project  
Saws, Core Drills , Trucks

### Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Laborers Local 89	Laborer	Pending	Saw Cutting & Core Drilling	Pending	1/30/2023 - 2/13/2023	1	2

### Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
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Contractor not required to submit information